The twenty-first century has witnessed a new paradigm of governance. Thanks to an array of citizen groups, the voice of ordinary people is being heard. What was once a taboo subject is now being debated openly. The acceptance of biotechnology is today deeper and extensive. However, their leadership has yet to realize that power has not necessarily made them holders of political power.

As the mid-term appraisal of the Panchayati raj by the Ministry of Panchayati raj a few years ago says, “Because of the affirmative actions of this Act, Scheduled Castes are making efforts to break the barriers and develop their own power. The PRIs have become a bridge between the state and society.”

It is paradoxical how in a moment where mass media, political classes and institutions are focusing on economic issues, society is asking for a better democracy. Today democracy has become the politics of every day life. It is a global trend towards democratizing democracy. It is a process and framework in order to include marginalized social groups in the democratic dialogue and process. It may be called politics of difference. It is paradoxical how in a moment where mass media, political classes and institutions are focusing on economic issues, society is asking for a better democracy. Today democracy has become the politics of every day life. It is a global trend towards democratizing democracy. It is a process and framework in order to include marginalized social groups in the democratic dialogue and process.

The functioning of the PRIs is a mixed bag of some outstanding successes and equally significant reverses. Thanks to the reservation of seats for the disadvantaged sections of people, governance is today deeper and extensive. Reservations work to the advantage of the disadvantaged groups. They are ensuring that elected representatives of these groups in positions of power hasn’t necessarily made them holders of political power.

The functioning of the PRIs is a mixed bag of some outstanding successes and equally significant reverses. Thanks to the reservation of seats for the disadvantaged sections of people, governance is today deeper and extensive. Reservations work to the advantage of the disadvantaged groups. They are ensuring that elected representatives of these groups in positions of power hasn’t necessarily made them holders of political power.

As Gandhiji had said, “True democracy can’t be worked by men sitting at the centre. It has to be worked from below by people of every village.” The new avatar of panchayati raj is in line with Gandhiji’s ideals of village swaraj. It is a complete republic. The government of the village has all the authority and jurisdiction required. This panchayati raj will be the legislature, judiciary and executive combined.

The functioning of the PRIs is a mixed bag of some outstanding successes and equally significant reverses. Thanks to the reservation of seats for the disadvantaged sections of people, governance is today deeper and extensive. Reservations work to the advantage of the disadvantaged groups. They are ensuring that elected representatives of these groups in positions of power hasn’t necessarily made them holders of political power.

As Gandhiji had said, “True democracy can’t be worked by men sitting at the centre. It has to be worked from below by people of every village.” The new avatar of panchayati raj is in line with Gandhiji’s ideals of village swaraj. It is a complete republic. The government of the village has all the authority and jurisdiction required. This panchayati raj will be the legislature, judiciary and executive combined.

The functioning of the PRIs is a mixed bag of some outstanding successes and equally significant reverses. Thanks to the reservation of seats for the disadvantaged sections of people, governance is today deeper and extensive. Reservations work to the advantage of the disadvantaged groups. They are ensuring that elected representatives of these groups in positions of power hasn’t necessarily made them holders of political power.

As Gandhiji had said, “True democracy can’t be worked by men sitting at the centre. It has to be worked from below by people of every village.” The new avatar of panchayati raj is in line with Gandhiji’s ideals of village swaraj. It is a complete republic. The government of the village has all the authority and jurisdiction required. This panchayati raj will be the legislature, judiciary and executive combined.

The functioning of the PRIs is a mixed bag of some outstanding successes and equally significant reverses. Thanks to the reservation of seats for the disadvantaged sections of people, governance is today deeper and extensive. Reservations work to the advantage of the disadvantaged groups. They are ensuring that elected representatives of these groups in positions of power hasn’t necessarily made them holders of political power.

As Gandhiji had said, “True democracy can’t be worked by men sitting at the centre. It has to be worked from below by people of every village.” The new avatar of panchayati raj is in line with Gandhiji’s ideals of village swaraj. It is a complete republic. The government of the village has all the authority and jurisdiction required. This panchayati raj will be the legislature, judiciary and executive combined.

The functioning of the PRIs is a mixed bag of some outstanding successes and equally significant reverses. Thanks to the reservation of seats for the disadvantaged sections of people, governance is today deeper and extensive. Reservations work to the advantage of the disadvantaged groups. They are ensuring that elected representatives of these groups in positions of power hasn’t necessarily made them holders of political power.

As Gandhiji had said, “True democracy can’t be worked by men sitting at the centre. It has to be worked from below by people of every village.” The new avatar of panchayati raj is in line with Gandhiji’s ideals of village swaraj. It is a complete republic. The government of the village has all the authority and jurisdiction required. This panchayati raj will be the legislature, judiciary and executive combined.

The functioning of the PRIs is a mixed bag of some outstanding successes and equally significant reverses. Thanks to the reservation of seats for the disadvantaged sections of people, governance is today deeper and extensive. Reservations work to the advantage of the disadvantaged groups. They are ensuring that elected representatives of these groups in positions of power hasn’t necessarily made them holders of political power.

As Gandhiji had said, “True democracy can’t be worked by men sitting at the centre. It has to be worked from below by people of every village.” The new avatar of panchayati raj is in line with Gandhiji’s ideals of village swaraj. It is a complete republic. The government of the village has all the authority and jurisdiction required. This panchayati raj will be the legislature, judiciary and executive combined.

The functioning of the PRIs is a mixed bag of some outstanding successes and equally significant reverses. Thanks to the reservation of seats for the disadvantaged sections of people, governance is today deeper and extensive. Reservations work to the advantage of the disadvantaged groups. They are ensuring that elected representatives of these groups in positions of power hasn’t necessarily made them holders of political power.

As Gandhiji had said, “True democracy can’t be worked by men sitting at the centre. It has to be worked from below by people of every village.” The new avatar of panchayati raj is in line with Gandhiji’s ideals of village swaraj. It is a complete republic. The government of the village has all the authority and jurisdiction required. This panchayati raj will be the legislature, judiciary and executive combined.

The functioning of the PRIs is a mixed bag of some outstanding successes and equally significant reverses. Thanks to the reservation of seats for the disadvantaged sections of people, governance is today deeper and extensive. Reservations work to the advantage of the disadvantaged groups. They are ensuring that elected representatives of these groups in positions of power hasn’t necessarily made them holders of political power.

As Gandhiji had said, “True democracy can’t be worked by men sitting at the centre. It has to be worked from below by people of every village.” The new avatar of panchayati raj is in line with Gandhiji’s ideals of village swaraj. It is a complete republic. The government of the village has all the authority and jurisdiction required. This panchayati raj will be the legislature, judiciary and executive combined.
Power to the people will have a meaning only in a well-organized and cohesive society. An inclusive society is a society for all in which every individual, each with rights and responsibilities, has an active role to play. An inclusive society is also the one where voices of people and concerns are heard. All citizens have a stake in their shared society.

Social exclusion is intricately linked to inadequate realization of social rights. As NABARD Report suggests, "if we are truly Advasis' feel 'othered', their democratic citizenship will remain at risk. Social cohesion is not the same as social inclusion. Social cohesion doesn't necessarily ensure social inclusion. Social inclusion is a political response to exclusion. It is social cohesion plus. It is citizenship plus.

The Indian model of grassroots democracy is seeking to promote citizens' empowerment and bio-tech accountable governance. India has a long way to go to achieve that goal. Empowerment is the key, sharing as opposed to snatching. Empowerment leads to entitlements. A number of supporting conditions is required to enable local governments to deliver better services — political commitment, institutional participatory conditions is required to enable local governments to deliver better services — political commitment, institutional participatory conditions is required to enable local governments to deliver better services — political commitment, institutional participatory conditions is required to enable local governments to deliver better services — political commitment, institutional participatory conditions is required to enable local governments to deliver better services — political commitment, institutional participatory conditions is required to enable local governments to deliver better services — political commitment, institutional participatory conditions is required to enable local governments to deliver better services — political commitment, institutional participatory conditions is required to enable local governments to deliver better services — political commitment, institutional participatory conditions is required to enable local governments to deliver better services — political commitment, institutional participatory conditions is required to enable local governments to deliver better services — political commitment, institutional participatory conditions is required to enable local governments to deliver better services — political commitment, institutional participatory conditions is required to enable local governments to deliver better services — political commitment, institutional participatory conditions is required to enable local governments to deliver better services — political commitment, institutional participatory conditions is required to enable local governments to deliver better services — political commitment, institutional participatory conditions is required to enable local governments to deliver better services — political commitment, institutional participatory conditions is required to enable local governments to deliver better services — political commitment, institutional participatory conditions is required to enable local governments to deliver better services — political commitment, institutional participatory conditions is required to enable local governments to deliver better services — political commitment, institutional participatory conditions is required to enable local governments to deliver better services — political commitment, institutional participatory conditions is required to enable local governments to deliver better services — political commitment, institutional participatory conditions is required to enable local governments to deliver better services — political commitment, institutional participatory conditions is required to enable local governments to deliver better services — political commitment, institutional participatory conditions is required to enable local governments to deliver better services — political commitment, institutional participatory conditions is required to enable local governments to deliver better services — political commitment, institutional participatory conditions is required to enable local governments to deliver better services — political commitment, institutional participatory conditions is required to enable local governments to deliver better services — political commitment, institutional participatory conditions is required to enable local governments to deliver better services — political commitment, institutional participatory conditions is required to enable local governments to deliver better services — political commitment, institutional participatory conditions is required to enable local governments to deliver better services — political commitment, institutional participatory conditions is required to enable local governments to deliver better services — political commitment, institutional participatory conditions is required to enable local governments to deliver better services — political commitment, institutional participatory conditions is required to enable local governments to deliver better services — political commitment, institutional participatory conditions is required to enable local governments to deliver better services — political commitment, institutional participatory conditions is required to enable local governments to deliver better services — political commitment, institutional participatory conditions is required to enable local governments to deliver better services — political commitment, institutional participatory conditions is required to enable local governments to deliver better services — political commitment, institutional participatory conditions is required to enable local governments to deliver better services — political commitment, institutional participatory conditions is required to enable local governments to deliver better services — political commitment, institutional participatory conditions is required to enable local governments to deliver better services — political commitment, institutional participatory conditions is required to enable local governments to deliver better services — political commitment, institutional participatory conditions is required to enable local governments to deliver better services — political commitment, institutional participatory conditions is required to enable local governments to deliver better services — political commitment, institutional participatory conditions is required to enable local governments to deliver better services — political commitment, institutional participatory conditions is required to enable local governments to deliver better services — political commitment, institutional participatory conditions is required to enable local governments to deliver better services — political commitment, institutional participatory conditions is required to enable local governments to deliver better services — political commitment, institutional participatory conditions is required to enable local governments to deliver better services — political commitment, institutional participatory conditions is required to enable local governments to deliver better services — political commitment, institutional participatory conditions is required to enable local governments to deliver better services — political commitment, institutional participatory conditions is required to enable local governments to deliver better services — political commitment, institutional participatory conditions is required to enable local governments to deliver better services — political commitment, institutional participatory conditions is required to enable local governments to deliver better services — political commitment, institutional participatory conditions is required to enable local governments to deliver better services — political commitment, institutional participatory conditions is required to enable local governments to deliver better services — political commitment, institutional participatory conditions is required to enable local governments to deliver better services — political commitment, institutional participatory conditions is required to enable local government...