

# RAMAN RESEARCH INSTITUTE

Sadashivanagar, Bengaluru – 560080



## Advt. No. 18/2026

**Raman Research Institute** is a premier autonomous institute engaged in research in basic sciences funded by the Government of India. The institute invites online applications for the following positions on direct recruitment basis:

| Sl. No. | Name of the post        | Discipline / Specialization | Pay Level (as per 7th CPC) | Vacancy | Reservation |    |    |           |     |
|---------|-------------------------|-----------------------------|----------------------------|---------|-------------|----|----|-----------|-----|
|         |                         |                             |                            |         | UR          | SC | ST | OBC (NCL) | EWS |
| 1.      | Engineer C              | Electronics                 | 11                         | 2       | 2           | -  | -  | -         | -   |
| 2.      | Engineer B              | Electronics                 | 10                         | 2       | -           | -  | -  | 1         | 1   |
|         |                         | Mechanical                  |                            | 1       | -           | -  | 1  | -         | -   |
|         |                         | Instrumentation             |                            | 1       | 1           | -  | -  | -         | -   |
| 3.      | Engineering Assistant C | Electronics                 | 5                          | 4       | 2           | 1  | -  | 1         | -   |
|         |                         | Mechanical                  |                            | 1       | 1           | -  | -  | -         | -   |
|         |                         | IT                          |                            | 1       | 1           | -  | -  | -         | -   |
|         |                         | Civil                       |                            | 1       | -           | -  | -  | 1         | -   |
|         |                         | Electrical                  |                            | 1       | 1           | -  | -  | -         | -   |
| 4.      | Tradesman A             | Electrical                  | 2                          | 2       | 1           | -  | -  | 1         | -   |
|         |                         | AC Mechanic                 |                            | 1       | 1           | -  | -  | -         | -   |
|         |                         | Mechanical                  |                            | 1       | 1           | -  | -  | -         | -   |
|         |                         | Fitter/Turner/Machinist     |                            | 4       | 2           | 1  | -  | 1         | -   |

For more details, please visit: <https://www.rri.res.in/careers/other-openings>

EN 15/42

Sd/-  
Administrative Officer